

**FRIDAY, AUG. 18**

**GALLUP HOUSING AUTHORITY BOARD MEETING**

9 am @ 203 Debra Dr.

**KEEP GALLUP CLEAN AND BEAUTIFUL BOARD MEETING**

4 pm - 5:30 pm @ the Solid Waste Building (1580 Hasler Valley Rd. and streamed on Zoom.)

**CHESS CLUB**

4:30 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Join the chess club at OFPL! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

**GET UP AND GAME**

1 pm - 5 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Every Friday, come to the children's library to unwind from a busy week! Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

**SATURDAY, AUG. 19**

## **BACK TO SCHOOL SELF CARE**

12 pm - 4 pm @ Rio West Mall (1300 W. Maloney Ave.). The back-to-school season can be busy and stressful, so join OFPL as they make sugar scrub and essential oil roller bottles that you can use to press “pause” and unwind when you need to! Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **SHOW OPENING: THE AUGUST SHOW - TRANSISTIONS/TRANSFORMATIONS**

7 pm - 9 pm @ ART123 Gallery (123 W. Coal Ave.). Artwork in a range of media about transitions and transformations of life, environmental, historic, personal, spiritual, elemental and colorful varieties.

## **KIDZ CINEMA**

2 pm every Saturday @ OFPL’s Children’s Branch (200 W. Aztec. Ave.) for weekly family oriented film screenings. This week’s movie is *My Girl* (1991). Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **GALLUP 9TH ST. FLEA MARKET**

9 am - 5 pm @ 340 9th Street. The Gallup 9th Street Flea Market is one of the largest Native American markets in the United States.

Written by Gallupsun Staff  
Friday, 18 August 2023 05:56

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**MONDAY, ☐ AUG. 21**

**FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This month, they will be exploring the language concept of opposites, such as big & small, fast & slow, hot & cold, and more!. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

**SUMMER CHESS DUELS**

12 pm @ the UNM-Gallup Zollinger Library (705 Gurley Ave.). Join Zollinger Library for friendly weekly chess matches. For questions or more information, call 505-863-7531 or email [markos@unm.edu](mailto:markos@unm.edu).

**EUREKA!**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

**TUESDAY, ☐ AUG. 22**

**REGULAR COMMISSION MEETING**

9 am @ 207 W. Hill Ave.

## **REGULAR CITY COUNCIL MEETING**

6 pm @ City Council Chambers, Gallup City Hall (110 W. Aztec Ave.). The meeting will also be streamed on the City of Gallup's Facebook page at City of Gallup, New Mexico Government.

## **ARTIST TALK**

6 pm @ ART123 Gallery (123 W. Coal Ave.).

## **WEDNESDAY, AUG. 23**

### **PAINT AND SIP: POTTERY STILL LIFE**

6 pm - 9 pm @ ART123 Gallery (123 W. Coal Ave.). Have a creative night out! Paint a masterpiece step-by-step while sipping margarita mocktails.

### **REVOLUTION CHESS CLUB**

6 pm - 7:30 pm @ Rio West Mall's food court (1300 W. Maloney Ave.) A free chess club that is open to players of all ages and skill levels. For more information email [revolutionchessclub@gmail.com](mailto:revolutionchessclub@gmail.com).

## **MIDWEEK MATINEE AT OFPL**

4 pm every Wednesday @ OFPL's main library (115 W. Hill Ave.). This week's film is *Book Club*.

## **FAMILY STORYTIME**

11 am @ the Children's Branch (200 W. Aztec Ave.). This month, they will be exploring the language concept of opposites, such as big & small, fast & slow, hot & cold, and more! Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **OPEN MAKERSPACE TIME**

3 pm - 6 pm @ the Children's Branch (200 W. Aztec Ave.). OFPL's MakerSpace is a collaborative work space for making, learning, and exploring. Participants ages 5 and up can come in to create their own design for the 3D printers or explore the many engineering activities and equipment!

## **THURSDAY, AUG. 24**

### **CRAFTY KIDS**

4 pm @ OFPL's Children's Branch (200 W. Aztec Ave.). For more information email: [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

## **SAVE THE DATE**

### **FRIDAY, AUG. 25**

#### **NAVAJO RUG WEAVING**

10 am - 2 pm @ OFPL's Main Library (115 W. Hill Ave.). Learn the fundamentals and techniques of rug weaving in traditional Diné style, including warping, carding and spinning. Please bring your own weaving materials and/or projects. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

### **SATURDAY, AUG. 26**

#### **WEEKEND WORKSHOP: CLOUD PAINTING**

9 am - 4 pm @ ART123 Gallery (123 W. Coal Ave.). Register at [www.galluparts.org/workshops](http://www.galluparts.org/workshops).

#### **WILD SPIRIT WOLF SANCUTARY AT OFPL**

1 pm @ the Children's Branch (200 W. Aztec Ave.). Wild Spirit is a local animal sanctuary dedicated to rescuing and providing sanctuary for captive-bred wolves and wolfdogs. Come learn about these amazing animals. Email [pneilson@gallupnm.gov](mailto:pneilson@gallupnm.gov) or call (505) 863-1291 for more information.

## **ONGOING**

### **FREE HIV, SYPHILLIS, AND HEPATITIS C TESTING**

@ First Nations Community HealthSource-Gallup (1630 S. Second St.). First Nations Community HealthSource-Gallup offers Free Rapid HIV, Syphilis and Hep C Testing, Monday – Friday from 1 pm to 6:30 pm by appointment. Get your results within minutes. To schedule an appointment call (505) 863-8827.

### **RECRUITING COMMUNITY ADVISORY GROUP MEMBERS**

Apply to join the Community Advisory Group, a group of engaged community members who will work to bridge Rehoboth McKinley Christian Hospital with the community. Apply at this link: <https://tinyurl.com/mr3x3shx>, or you may send an email of interest to [lori@thegallupchamber.com](mailto:lori@thegallupchamber.com). You may also call the Chamber of Commerce at (505) 722-2228 to speak to Lori. Apply by August 31.

### **WE READ, WE TALK HYBRID BOOK CLUB**

OFPL's book club book for September is *Take My Hand* by Dolen Perkins-Valdez. Discussions will be in September via Zoom or in-person at the Main Library. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call 505-863-1291 for more information.

### **RECRUITING TEEN ADVISORY BOARD MEMBERS**

Written by Gallupsun Staff  
Friday, 18 August 2023 05:56

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OFPL is recruiting teens for its Teen Advisory Board. TAB members will provide guidance and assistance for the library's teen programming, space, and collections. They will also be non-voting members of the Library Advisory Board. The TAB will meet on the fourth Friday of each month at 6 pm at the Children & Youth Library, beginning on Aug. 25.

## **BUILD-YOUR-OWN-BUNDLE**

OFPL staff who will create a bundle of material specially for you! Let them know what type of materials and genres you are interested in, and they'll browse for you and create a custom bundle of material for you to pick-up curbside. Email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291 for more information.

## **gallupARTS EXTENDS HOURS**

12 pm-6 pm Tuesdays through Saturdays (123 W. Coal Ave.)

## **GOOGLE CAREER CERTIFICATE SCHOLARSHIP**

Jump-start your career with a Google Career Certificate scholarship. For more info email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291