

## **FRIDAY, DECEMBER 31**

### **ALL RMCHCS CLINICS CLOSED**

In observance of New Year's. Will reopen Jan. 3.

### **HOLIDAY CLOSURE**

The Octavia Fellin Public Library will be closed Dec. 31 through Jan. 2. During that time, OFPL's online services, as always, will be available at

[ofpl.online](http://ofpl.online)

featuring downloadable magazines, e-books, audiobooks, streaming movies, virtual programs, and many other resources. For more information email

[bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov)

or call (505) 863-1291.

### **WINTER BREAK**

Gallup McKinley County Schools winter break.

## **SATURDAY, JANUARY 1**

Recycling Depot at the Larry Brian Mitchell Recreation Center (400 Marguerite Franco Dr.) will be closed today.

### **CITY OF GALLUP OFFICES CLOSED**

**SUNDAY, JANUARY 2**

**CITY OF GALLUP OFFICES CLOSED**

**MONDAY, JANUARY 3**

**SCHOOL BACK IN SESSION**

Gallup McKinley County Schools classes back in session.

**RMCHCS CLINICS REOPEN**

**TUESDAY, JANUARY 4**

**GROW WITH GOOGLE: CREATE A CAREER PLAN TO GET THE JOB YOU WANT**

3 pm @ OFPL LIVE on Zoom or *in-person* at the Main Library (115 W. Hill Ave.). Build a career plan that can help you meet your professional goals - whether you're searching for a new job, seeking a promotion, or considering a career change. In this Partner Digital Series workshop, you'll identify your strengths and passions, take inventory of your unique skills and experiences, and start a plan to reach long-term professional goals. For more information email [mdchavez@gallupnm.gov](mailto:mdchavez@gallupnm.gov) or call (505) 863-1291.

**WEDNESDAY, JANUARY 5**

## **FAMILY STORYTIME**

11 am. Join us in the Children's Branch (200 W. Aztec. Ave.) for storytime activities, songs, rhymes and read-alouds every week! Age 0-4. For more information email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

## **THURSDAY, JANUARY 6**

### **CRAFTY KIDS**

4 pm Join us on Facebook, @galluplibrary, or YouTube at Octavia Fellin Public Library (all ages) for family-friendly crafts and step-by-step tutorials for all skill levels. Supply kits are available at OFPL on a first-come, first-served basis using the Supply Request Form at [ofpl.online](http://ofpl.online). This week we will do Yarn Painting. For more information email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

### **ONGOING**

### **GOOGLE CAREER CERTIFICATE SCHOLARSHIP**

Jump-start your career with a [Google Career Certificate](#) scholarship. Prepare for entry-level positions in data analytics, IT support, project management, or user experience design - no college degree or relevant experience required. Apply for a scholarship at [o](#)  
[fpl.online](http://fpl.online) now through Jan. 31. For more information email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

### **OPEN ENROLLMENT**

Gartner Insurance and BeWellNM are working together during this Open Enrollment season to ensure that everyone who is under 65 and is not covered under their employer's Health Plan and who WANTS health insurance, gets enrolled in a plan before the Open Enrollment ends on Jan. 15. Please contact Chris Gartner at Gartner Insurance at (505) 863-2344 or at 714 S. Second St.

## **SIXTH ANNUAL MEMBER ARTIST GROUP**

On the @gallupARTS Facebook page to see new works by eight local artists from watercolor, oil, acrylic, and mixed media to landscapes, portraits, and abstract designs. Stop in for a complimentary cup of cocoa! For more information visit @ART123Gallery on Facebook & @gallupARTS on Facebook/Instagram. The 6th Annual Member Artist Group Show will be on view through Jan. 29.

## **NEW MEXICO LETTERS ABOUT LITERATURE**

The New Mexico State Library is holding this competition for children ages 13 and under to read a book and write a letter to the author about how the work shaped the child's perspective on the world or him/herself. The entry form, permission form, official rules and terms of participation are available on the Letters About Literature website at [read.gov/letters/](http://read.gov/letters/). All entries must be submitted by Jan. 7.

## **UNWRAP THE GIFT OF READING**

Begin the holiday cheer early by unwrapping the gift of reading! Throughout the month of December select a wrapped book to check out, unwrap, and read! Rate it by filling out the card with each book. All cards that are returned by Jan. 14 will be entered in a prize drawing. Post a picture with your book on Facebook, Twitter, or Instagram and tag us @galluplibrary for a second entry into the drawing. For more information email [bmartin@gallupnm.gov](mailto:bmartin@gallupnm.gov) or call (505) 863-1291.

## **RMCHCS COVID-19 TEST/VACCINE/BOOSTER CLINIC**

8 am-4 pm Mon.-Fri. @ College Clinic (2111 College Dr.). Sixteen years and older. For test – someone will come to your vehicle. Please call (505) 236-1074 and someone will come out to your vehicle to obtain a specimen.

8 am-4 pm Mon.-Fri. @ College Clinic (2111 College Dr.). For vaccine and booster adult must be six months out from their second vaccine. Patient/guardian will be required to remain with patient and wait 15 minutes for observation immediately after receiving the vaccine. Must call College Clinic at (505) 863-1820 to set up an appointment.

## **RMCHCS CHILDREN'S COVID-19 TESTS/VACCINATIONS**

8 am-4 pm Mon.-Fri. @ College Clinic (2111 College Dr.). For tests call (505) 326-1074 and someone will come to your vehicle to obtain a specimen.

8:30 am-11 am and 1 pm-4 pm Mon.-Fri. @ College Clinic (2111 College Dr.). For COVID-19 vaccine for children ages 5-11. A patient guardian will be required to remain with the patient and wait 15 minutes for observation immediately after vaccine is given.