Written by Gallupsun Staff Friday, 15 January 2021 06:37

# FRIDAY, January 15

# LIBRARY ADVISORY BOARD MEETING

5 pm Zoom Meeting Join Zoom Meeting: https://us02web.zoom.us/j/84677687384 Meeting ID: 846 7768 7384 Join Meeting by Phone using one tap mobile +13462487799,,84677687384# US (Houston) +16699006833,,84677687384# US (San Jose) Dial by your location +1 346 248

# CHILDREN'S LIBRARY EVENT - TOTALLY TRUE, NON-FICTION IN THE NEW YEAR

Visit YouTube @galluplibrary to view episodes of the OFPL "Totally True" series where we're exploring the OFPL non-fiction collections in books and online. NewsBank is the topic. Videos are posted Wed., Fri a@ 11 am

#### FACULTY/STAFF PROFESSIONAL DEVELOPMENT WEEK

9:30 am – 4 pm @ <a href="https://unm.zoom.us/j/93396017990">https://unm.zoom.us/j/93396017990</a> Final Day. Guests at meeting will be Dr. Carolyn Kuchera, John Zimmerman and Dr. Caniel Primozic.

# **SATURDAY, January 16**

#### VIRTUAL CRAFTS HANGOUT

1 pm @ ofpl online for the Virtual Crafts Hangout – an afternoon of chatting and crafting. For more information: jwhitman@gallupnm.gov; (505) 863-1291.

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MON	DAY.	January	18
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# MARTIN LUTHER KING JR. DAY

City offices closed.

#### **FOOD DRIVE**

St. Paul Missionary Baptist Church and the City of Gallup will honor Dr. Martin Luther King Jr.'s legacy by hosting a food drive. The community is invited to participate by bringing non-perishable food items to the church as a donation for Gallup's local Community Pantry. For more information: Mona Frazier (505) 409-9851.

#### **CREATIVE CORNER**

4 pm @ YouTube @gallup library. Create your own art using materials found around your home! Courses are geared towards individuals approximately 15-years of age and older. Supply kits are available at OFPL on a first-come, first-serve basis and to request supplies go through the Online Request Form. This week we will focus on Shaving Cream Tote Bags. (Create a colorful tote bag to carry all of your essential needs.) Videos are posted weekly For more information: jwhitman@gallupnm.gov; (505) 863-1291.

**TUESDAY**, January 19

#### RETURN TO HYBRID LEARNING

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Gallup McKinley County Schools

# **KEEP GALLUP CLEAN AND BEAUTIFUL**

4 pm-5 pm Join with Google Meet: Meeting ID = meet.google.com/ond-pgdo-vvv Phone # = (US) 1(401)-285-3449 PIN = 987 507 239#

#### **VIRTUAL ARTIST TALK**

7 pm LIVE on the @ gallupARTS Facebook and Instagram pages with Dana Aldis & Christian Bigwater.

#### **DRIVE-UP COVID-19 TESTING**

1:30 pm-2:30 pm @ UNM Gallup Lions Hall parking lot (705 Gurley Ave.). Pre-registration is preferred, but not required at cytestreg.nmhealth.org NM Dept of Health 1919 College Drive

# EVERYBODY IS TALKING TUESDAYS! – RESTAURANT REVIEWS AND NEW YEAR IDEAS

4 pm YouTube, @galluplibrary. Join the creative genius of the Octavia Fellin Public Library and our unusually talented neighbors for book-talks, author-talks, movie-talks, pop-talks, food-talks, maker-talks, tech-talks.

# **Tech Short Tuesdays**

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5 pm @galluplibrary. for "How to" tech shorts. This month we are focusing on Tech Products and emerging tech. For more information: libtrain@gallupnm.gov or call (505) 863-1291.

**WEDNESDAY, January 20** 

# **TECH TIME EDUCATION AND TRAINING:**

#### **FAFSA HELP**

**4 pm YouTube** @galluplibrary (Facebook Live). Need help with FAFSA or just don't know what to do to get started? This live session will give you an opportunity to see the process, ask questions, and get some guidance on how to complete this important step for college funding.

# CHILDREN'S LIBRARY EVENT – TOTALLY TRUE, NON-FICTION IN THE NEW YEAR

Visit YouTube @galluplibrary to view episodes of the OFPL "Totally True" series where we're exploring the OFPL non-fiction collections in books and online.

\*T wice Toward Justice\*\*

by Claudette Colvin is the topic. Videos are posted Wed., Fri a@ 11 am

**THURSDAY**, January 21

# **DRIVE-UP COVID-19 TESTING**

1:30 pm-2:30 pm @ UNM Gallup Lions Hall parking lot (705 Gurley Ave.). Pre-registration is preferred, but not required at cvtestreg.nmhealth.org NM Dept of Health 1919 College Drive

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#### **CRAFTY KIDS**

4 pm on Facebook and Youtube @galluplibrary (all ages) for family-friendly crafts and step-by-step tutorials for all skill levels. This week we will focus on Q-Tip Doll

#### **ONGOING**

#### **VIRTUAL ESCAPE ROOM 2**

All Day. The time for another virtual escape room is here! Access our digital escape room collection on our website http://ofpl.online or through social media @galluplibrary. Escape Room 2 will be posted beginning Jan. 2. Registration is not required, play anytime at home. For more information: libtrain@gallupnm.gov; (505) 863-1291 for more information.

# WE READ, WE TALK BOOK CLUB REGISTRATION

We are be reading *Trail of Lightning* by Rebecca Roanhorse for our January session. Discussions will be held Jan. 21 at 6 pm and Jan. 30 at 3 pm. Both sessions will be held via Zoom. Participants must attend one session to keep their book. For more information: childlib@gallupnm.gov; (505) 863-1291.

# **OFPL Virtual Juried Art Showcase**

Call to Artists! OFPL is seeking visual art from community artists in the first OFPL Virtual Juried Art Showcase. 2021 Virtual Theme: "Art for ArtSake.". Submit 1-3 high quality image(s) of 2D or 3D medium visual arts for OFPL's Virtual Juried Art Showcase. Visual art may include drawing, painting, photography, sculpture, ceramics, jewelry, weaving, and more. Juried art showcase is divided into the following age categories: 0-4, 5-7, 8-12, 13-17, and 18+. Please see showcase requirements below:

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Submission deadline: Feb. 28 by 11:59 pm. Send all submissions to jwhitman@gallupnm.gov by deadline. For more information: <a href="mailto:jwhitman@gallupnm.gov">jwhitman@gallupnm.gov</a>; (505) 863-1291.

#### **UNM-GALLUP HOLIDAY STEP CHALLENGE**

Individual challenge with prizes. Goal is 420,000 steps. The challenge is six weeks or 42 days long. For more information: mchenry25@unm.edu; (505) 862-9389.

# **CALL FOR VOLUNTEERS**

Big Brothers Big Sisters is looking for more mentors to make a difference in the life of a young person. Mentors and mentees can meet for socially distance friendly interactions or hangout virtually playing games, cooking, reading, etc. via Facetime, Zoom, or other platforms. For more information call 505-726-4285 or go to bbbsmountainregion.org/volunteer to sign up today.

# RMCHCS FLU VACCINES (ADULTS ONLY)

Urgent Care Clinic (520 Hwy. 564). Walk-ins 5 pm- 9 pm, Sat., 9 am - 9 pm and 12 pm-5 pm Sun. Please bring insurance information. For those with no health insurance there will be a \$25 fee. Pre-registration can be done during hours of operation, 9 am-9 pm. For more information: (505) 863-2273.

# **RMCHCS COVID-19 DRIVE-UP TESTING**

9 am-5 pm Mon.-Fri. @ Urgent Care Center (520 NM Hwy 564, north of the New Mexico Cancer Center). Closed on Sundays. Rapid testing is not available.

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#### **DIAL-A-STORY**

Storytime anytime, call (505) 862-9177 to hear a story any time of the day or night. Stories will change daily, at the end feel free to leave us a message to let us know what stories you want to hear. For more information: <a href="mailto:childlib@gallupnm.gov">childlib@gallupnm.gov</a>; (505) 863-1291.

#### LIBRARY CARD REGISTRATION ONLINE

Today's libraries have programs and resources that go far beyond books. From virtual story times, family game nights and art classes, to opportunities to borrow audiobooks and stream movies, there's something for everyone at the library. To explore all that the library has to offer, visit your library at ofpl.online to register for a free library card. For more information: bmartin@gallupnm.gov or call (505) 863-1291 for more information.

#### **CURBSIDE CHECKOUT SERVICES**

OFPL staff continues to provide essential services to our community by offering curbside checkout, virtual classes, workshops, and public education through our social media platforms. Visit ofpl.online for the online request form. • DVD/CD check out limit is 10 - 30 library items total. OFPL Staff is on-site Monday through Friday from 11 am-5 pm. and will assist with curbside checkout. Beginning Jan. 9, there will be Saturday curbside pick-ups only from 12 pm-4 pm and must be scheduled in advance. New requests will not be processed on Saturdays. Free Comic Book to keep with your curbside order while supplies last. Call (505)-863-1291 for all inquiries including reference services.

#### FRIENDS OF THE LIBRARY REGISTRATION

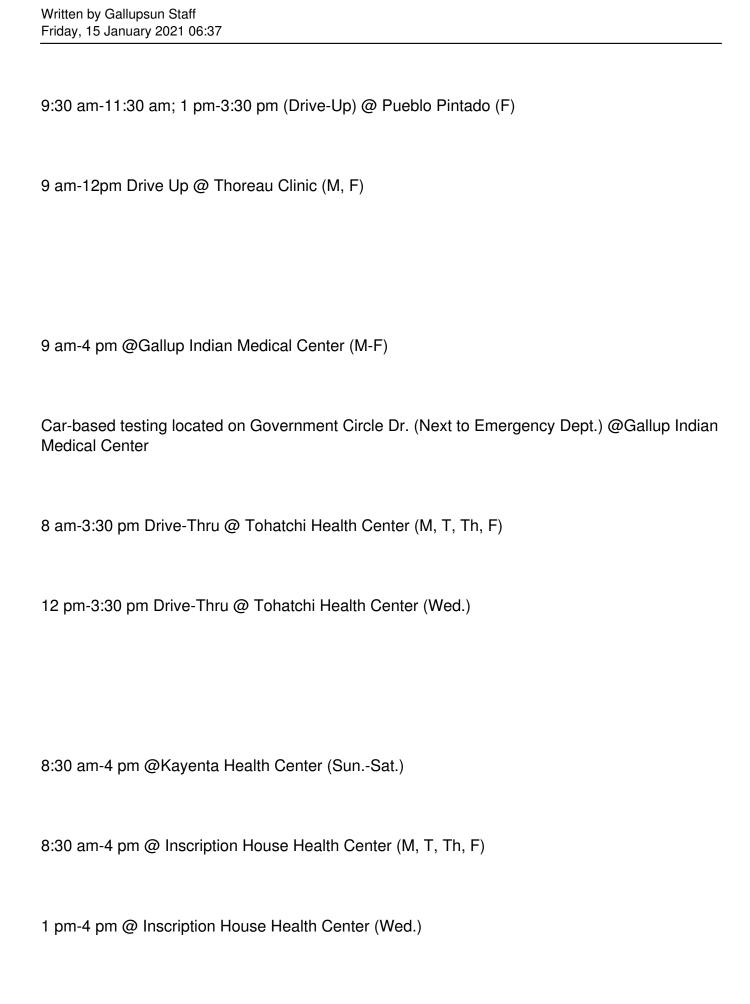
OFPL is recruiting new members for our Friends of the Library Group. The OFPL Friends' support library programs, services, and collections through a variety of in-kind activities. If you are passionate about helping our community grow stronger, join the Octavia Fellin Public Library Friends' Group and get involved in event planning, local and State advocacy, fundraising and philanthropy. To join please visit https://ofpl.online/partners-of-ofpl/#friends and our Friends'

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Coordinator will contact you with more information. For more information: childlib@gallupnm.gov or call (505) 863-1291.

# **NAVAJO IHS COVID-19 TESTING SCHEDULE**

7 am-7 pm @Chinle Comprehensive Health Care Facility (SunSat.)		
8:30 am-4:30 pm @ Piñon Health Center (M, T, W, F)		
1:15 pm-4:30 pm @ Piñon Health Center (Th)		
8:30 am-4 pm @ Tsaile Health Center (M,W,F)		
1 pm-4 pm @ Tsaile Health Center (Th)		
9 am-1 pm @ Rock Point Clinic (T)		
8:30 am-12 pm @Crownpoint Healthcare Facility (M.T,Th,F)		
12:45 pm-3:45 pm Drive-Up @Crownpoint Healthcare Facility (M.T,Th,F)		
9am-3:30 pm Walk In Clinic @Pueblo Pintado Clinic (M-Th)		

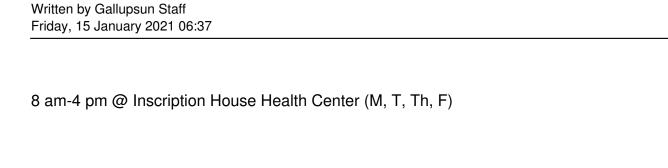


# NAVAJO IHS FLU VACCINE SCHEDULE

8 am-5 pm @Chinle Comprehensive Health Care Facility (M, T, W, F)		
1 pm-5 pm Drive-Thru @Chinle Comprehensive Health Care Facility (Th)		
Flu vaccinations are given in the Outpatient department.		
8:30 am-4:30 pm Drive-Thru @ Piñon Health Center (M, T, W, F)		
1:15 pm-4:30 pm Drive-Thru @ Piñon Health Center (Th)		
8:30 am-4 pm Drive-Thru @ Tsaile Health Center (M,W,F)		
1 pm-4 pm Drive-Thru @ Tsaile Health Center (Th)		
9 am-1 pm @ Rock Point Clinic (T)		
8 am-4 pm @ Crownpoint Healthcare Facility (M, T, Th, F)		



1 pm-4 pm @ Inscription House Health Center (Wed.)



8 am-3:30 pm Appointments only – call (505) 733-8150 @ Tohatchi Health Center (M-F)