# CLASSIFIEDS

## **GALLUP SUN ARCHIVES**

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#### **AUTO SALES**

# **Amigo Automotive**



2022 Ram 1500 Laramie 4x4 St# U23003 Only 13,869 miles NOW \$51,988

## **Amigo Chevrolet** 1900 S 2nd St, Gallup, NM

(505) 726-4329 https://www.amigoautomotive.com



Pre-Owned 2023 Chevrolet Silverado 1500 Custom 4X4 Engine: 2.7L I4 Transmission: Automatic Mileage: 5,232 Stock#: R24010A

# Amigo Dodge/Jeep/

2010 S 2nd St, Gallup, NM (505) 979-7500



2021 Jeep Wrangler Sahara Unlimited Engine: 3.0L V6 Transmission: Automatic Mileage: 34,723 Stock#: J23316A1

Amigo Toyota 2000 S. Second St. Gallup, NM (505) 722-3881

AmigoToyota.com

## **HELP WANTED**

# TAOS

(Tohatchi Area of Opportunity & amp; Services, JOB VACANCIES We are looking for sincere and dedicated Staff to work with DD Individuals

1 – REGISTERED Nurse or LPN (Full-Time) Provide medical support services, safe, efficient, therapeutic nursing care for Individuals with disabilities per the standards of funding sources. Work M-F / 8a-5p. Range \$40-\$50 p/h

1 – ISC Coordinator (State DDW) Performs support services of DDW individuals. Knowledge of DDW standards and 2-years' in implementation of ISP and IDT Mtgs.

1 - Case Manager Performs case management services of individuals with Developmental Disabilities. Work closely with families in development of Individualized Service Plans. Must have 2-years' experience in implementation of ISP and IDT Mtgs. Must be Proficient in computers with Microsoft Office family and software is required. Strong Mgmt/ Supervisor skill

DSP Workers – (Direct Support Staff) \$13 p/h Provide direct support and care to Individuals with disabilities, assist in activities of daily living and documentation of services.

EEO / NNPE Positions OUF. For more Info call 505-488-2691 or P/U Apps @ TAOS, Inc., Gallup HR Office at 122 Boardman – Across East McDonald's

GerminatorUSA Janitorial Services. Hiring full or Part time Handy Man & Housekeepers. Hiring Immediately. Call 505.906.3171- located in Gallup.

#### **LEGAL/PUBLIC NOTICES**

#### **Legal Notice Request for Proposals**

Public Notice is hereby provided that the Gallup-McKinley County Schools is accepting competitive sealed proposals for:

#### Re-Publish Construction Services Modular Residential **Buildings Multi-Story** No. RFP-2024-30KC Commodity Code(s):

90923, 90925 As more particularly set out in the RFP documents, copies of which may be obtained by downloading from the eBidding platform website https://gmcs.bonfirehub.com/

Sealed proposals for such will be received until 2:00 P.M. (LOCAL TIME) on, March 28, 2024. FAX, EMAIL and HARDCOPY PROPOSALS will NOT be accepted. Offerors will not be able to upload proposals or documents after the specified CLOS-ING date and time.

The Gallup-McKinley County School Board of Education reserves the right to reject any or all proposals, waive any formalities or minor inconsistencies, and/or cancel this solicitation in its entirety.

Dated the 8th Day of March 2024 By: /S/ Chris Mortensen, President Board of Education

Gallup-McKinley County School District No. 1

RFP ISSUE DATE: March 8, 2024 **PUBLICATION:** March 8 & 15, 2024 Gallup Sun

#### LEGAL NOTICE

#### REQUEST FOR **PROPOSALS**

Public Notice is hereby provided that the Gallup-McKinley County Schools is accepting competitive sealed proposals for: **CONSTRUCTION MANAGEMENT SERVICES** RFP-2024-29HC

#### **Commodity Code(s):** 95826

As more particularly set out in the RFP documents, copies of which may be obtained by downloading from the Gallup-McKinley County Schools eBidding platform website https:// gmcs.bonfirehub.com

Sealed proposals for such will be received until 2:00 P.M. (LOCAL TIME) on, Thursday, April 4, 2024. FAX and HARDCOPY PROPOSALS WILL NOT be accepted. Offerors will not be able to upload proposals or documents after the specified CLOS-ING date and time.

The Gallup-McKinley County School Board of Education reserves the right to reject any or all proposals, waive any formalities or minor inconsistencies, and/or cancel this solicitation in its entirety.

Dated the 8th Day March

By: /S/ Chris Mortensen, President Board of Education Gallup-McKinley County

School District No. 1

#### RFP ISSUE DATE: March 8, 2024 **PUBLICATION DATES: March 8, 2024** (Gallup Sun)

# **Public Notice**

Public Notice is hereby given that Gallup **Business Improvement** District, Inc. will conduct its regular monthly **Board of Directors** Meeting to be held on Thursday, March 21, 2024 at 3 PM at Rico Motors. The agenda will be available 72 hours prior to the meeting from fb.gallupbid@mailfence. com and on City of Gallup website.

Published: Gallup Sun March 8, 2024

**LEGAL NOTICE** 



# SLEEP LAB PUBLIC NOTICE

PUBLIC INFORMATION IS HEREBY GIVEN THAT: Effective April 1, 2024, Stefan Chimoskey, MD will no longer be providing services at RMCHCS. We are actively looking for a sleep medicine provider so that we can continue this service, however until we identify this new provider, we will not be providing sleep medicine or cardiopulmonary services after March 31, 2024.

Medical records will be securely maintained at RMCHCS and with written patient authorization a copy of your medical record can be obtained from the RMCHCS HIM Department at 1901 Red Rock Drive, Gallup,

When needed, RMCHCS will be glad to provide assistance establishing care with a new sleep medicine

Please call (505) 863-7301 for additional information.

# **CLASSIFIEDS**

**WEEKLY RATES** 25 WORD OR LESS: \$20

26-50 WORDS: \$40 51-75 WORDS: \$60 76-100 WORDS: \$80

\$20 FOR EACH ADD'L 25 WORDS

EXTRAS - \$10 PER WEEK, PER ITEM: TEXT BOX, YELLOW HIGHLIGHT, PIC, AND/OR LOGO

Office (505) 722-8994

Newspaper published Fridays. Prepayment required. Classifieds due Wednesday Noon. Deadline subject to change Thanksgiving, Christmas, and New Year's. Email: gallup sun legals@gmail.com

NM 610 (2<sup>nd</sup> Street), and u der Apache Circle, three (3 UBLISH: Copies of the Bi can be obtaine tie-in connections to existin 16-inch ductile iron waterline will include installation of two (2) 16-inch ACKINLEY COUNTY ADVERTISEMENT FOR BIDS 10-inch gate valve, one (1) UBLIC NOTICE is hereby abination air release valve en that the County of McKinl will receive competitive seal and replacement of water and sewer line oids for IFB #2017-13, NE 2018 FULL SIZE SUV P equired to meet mir mem bury and separation a crossings. Fittings as require to meet horizontal and vert ICE PURSUIT RATED VE HICLES until Tuesday, Jancal deflections. Traffic contro will be required. Work will in ary 23rd, 2018 at 2:00 P.M., ocal Time, at which time tions 13-1-28 Through 13clude importing soil and grading. Sidewalk, curb/gutter an olds will be opened and pub-icly read aloud, in the Couny Commission nore particula nore particular specifications, nay be obtain chasing Depart Hill Street, Ga co, 87301, or M website: http://w y.nm.us/bids.aspx spx. McKinley Chairperson, Board of Comstronght to millioners within Park Avenue, South 2'
any Pall Chairperson, Board of Cominflance Chairperson, Board of Chairperso ounty reserves nd to waive in for more information ontact Ronald M Plans, Specifications and Bio ions 13-1-28 1-199, NMSA, nts may be ex e office of th Aztec, Gallup, NM 87301, (505 863-1334. Additional informa or code viola to

PARK PUMP STA' GRANDVIEW TANK

**PUBLIC NOTICE IS HEREBY GIVEN** that

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the Gallup Housing Authority has canceled its monthly Board of Commissioners meeting scheduled for March 15, 2024. Gallup Housing Authority will resume its regular Board of Commissioners meeting in April 2024. Meetings are conducted at the Gallup Housing Authority, 203 Debra Dr. Gallup, New Mexico 87301. A copy of the agenda and/or specific agenda items may be obtained at the Gallup Housing Authority office 3 days prior to regularly scheduled meetings. Gallup Housing Authority Gallup, McKinley County, New Mexico By:/S/ Alfred Abeita, Chairman of the Board

Published: Gallup Sun March 8, 2024

STATE OF NEW MEXICO COUNTY OF CIBOLA THIRTEENTH JUDICIAL DISTRICT COURT

JUANITA CHAVEZ RE-VOCABLE TRUST, Plaintiff, Vs.

No. D-1333-CV-2024-00038

GARY W. EVANS, BOYD STANLEY FOSTER, ALEXIA FOSTER, SHIR-LEY K. CHAVEZ a/k/a SHIRLEY K. CORTEZ, ESTATE OF EDDIE CHAVEZ HIS HEIRS, SUCCESSORS, ASSIGNS & UNKNOWN CLAIM-ANTS OF INTEREST IN THE PREMISES AD-VERSE TO THE PLAIN-TIFF,

Defendants,

#### NOTICE OF PENDENCY OF SUIT

TO: GARY W. EVANS, BOYD STANLEY FOS-TER, ALEXIA FOSTER, SHIRLEY K. CHAVEZ a/k/a SHIRLEY K. COR-TEZ, ESTATE OF EDDIE CHAVEZ, his heirs, Successors, assigns and "Unknown Claimants in Interest Adverse to Plaintiff."

You or your attorney are hereby directed to file a pleading or motion in response to the complaint to Quiet Title on file herein on or before 20 days from the date of the last publication of the Notice in the Office of the Clerks of the District Court, Thirteenth Judicial District of the State of New Mexico, sitting within and for the County of Cibola, that being the Court in which said Complaint is filed, and to serve a copy of the same pleading or motion upon Plaintiff or Plaintiff's attorneys, Mason & Isaacson, P.A., 104 East Aztec, P.O. Box 1772, Gallup, New Mexico 87305, (505-722-4463). Unless a responsive pleading or motion is entered by you in this cause on or before the above date, judgment will be rendered against you by default. The general object of

said actions is to quiet the title of the following-described property in Cibola County, New Mexico:

Lot Ten (10) in Block Twenty-Four (24) of the MILAN TOWNSITE, Cibola County, New Mexico.

SUBJECT TO all legally existing easements, restrictions and reserva-

WITNESS the District Judge of the Thirteenth Judicial District Court of the State of New Mexico, and the seal of said Court this \_\_\_ day of February,

Clerk of District Court

By: \_ Deputy

Published: Gallup Sun February 23, 2024 March 1, 2024 March 8, 2024

STATE OF NEW MEXICO COUNTY OF MCKINLEY ELEVENTH JUDICIAL DISTRICT COURT LUPTON PLANT PROP-ERTY, LLC

Plaintiff,

No. D-1113-CV-2023-00537

MARK U. NICHOLSON, as Trustee of the DALE

NICHOLSON TRUST; MARK U. NICHOL-SON, as Trustee of THE NICHOLSON CHILDREN TRUST; VENDOIL HOLD-INGS, LLC; and ALL UNKNOWN PERSONS who may have an interest in the real property which is the subject of this lawsuit,

tion regarding this bid ma

Defendants.

#### **NOTICE OF** PENDENCY OF ACTION

TO ALL UNKNOWN PERSONS WHO MAY HAVE AN INTEREST IN THE REAL PROPERTY WHICH IS THE SUB-JECT OF THIS LAWSUIT:

PLEASE BE ADVISED that a Verified Complaint to Quiet Title and for **Declaratory Judgment** ("Complaint") has been filed in the Eleventh Judicial District Court, McKinley County, New Mexico, Cause No. D-1113-CV-2023-00537, by Plaintiff Lupton Plant Property, LLC ("Plaintiff"). A copy of the Complaint may be obtained from Plaintiff's attorneys, Jennings Haug Keleher McLeod LLP (Cassandra R. Malone and Isaac J. Lopez), P.O. Box AA, Albuquerque, New Mexico 87103, 201 Third St. NW, 12th floor, Albuquerque, New Mexico 87102, (505) 346-4646.

The real property which is the subject of this action is located in McKinley County, New Mexico, and is more particularly described as:

That portion of the following described tract of land located in Section 15, Township 13 North, Range 21 West, New Mexico Prime Meridian, McKinley County, State of New Mexico, to-wit:

Beginning at the point of intersection of the Northerly line of the said right-of-way of U.S. Highway 66, as it existed in the month of July 1945, with the line between the State of New Mexico and the State of Arizona and Run:

Thence in a Northeasterly direction along the

**CLASSIFIEDS** | SEE PAGE B5