

**GOLF COURSE
| FROM PAGE 6**

barriers from vehicles was the purpose. The measure also allows for first responders to have access for response to emergencies.

The new route on Aztec between Eight and Ninth Street east to First Street was approved unanimously.

Matthew Alcala requested a budget increase of \$30,000 to cover costs associated with irrigation storage tank installation.

He also requested \$15,000 for the purchase of seed and \$25,000 for the purchase of 96 12-volt batteries to repair 24 non-functioning golf carts.

"When are we going to open the golf course?" asked Palochak.

Alcala said the golf course is making a hard push for the first week of July, but the high winds and lack of rain have

made things difficult.

"We had 80 percent dirt (on the course) and that's now down to 20 percent," he said.

The council approved the request unanimously.

C.B. Strain from the Planning and Development Department requested a budget adjustment for overtime deficit in the amount of \$6,000.

"Overtime is a hard thing to pin down," he said, noting that \$6,000 should be a sufficient amount to get the department through to the next fiscal year.

Kumar asked if McKinley County participated in the effort. Strain said the county pays 40 percent of the budgeted amount, except for the past fiscal year.

The measure passed unanimously.

Strain also reported to the city council on the project budget increase for the Land Development Standards.

He requested \$6,000 to cover the requests from the project steering committee and public amendments to the draft document.

Additional staff and research time was the source of the increase, he said.

Palochak commended the department and said, "It's very well laid out. This (request) is appropriate and long overdue. This action is justified."

Landavazo commended the staff for working to make Gallup more attractive to development before the agenda item passed unanimously.

The council also unanimously approved a budget adjustment for the Public Regulation Commission EMS grant for the Gallup Fire Department, acceptance of a building donation located at 313 Boardman and a MOU for cost sharing pictometry aerial photography with the county.



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Effective June 24, 2016, ALL Gallup Sun *archives (past issues) will be mailed.

Must provide exact release date and mailing address.
Send info. and check or money order for \$1.50 to:
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**Based on availability.*

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LEGAL/PUBLIC NOTICES

**STATE OF NEW MEXICO
COUNTY OF CIBOLA
THIRTEENTH JUDICIAL
DISTRICT COURT**
No: D-1333-CV-2018-00042

**DOUGLAS W. HAMILTON,
Plaintiff,**

**v.
Little Bear, LLC,
A Colorado limited liability
company,
Defendant.**

NOTICE OF SUIT

STATE OF NEW MEXICO to the Defendant, GREETINGS: You are hereby notified that the above-named Plaintiff has filed a civil action against you in the above-entitled court and cause, the general object thereof being to quiet title in and to the following described real estate:

That certain real estate being identified as a 205.305 Acre Parcel, a portion of Section 3, T9N, R14W, N.M.P.M. situated within the County of Cibola, State of New Mexico, and being more particularly described by metes and bounds as follows:

Beginning at the southwest corner of said Section 3, T9N, R14W, N.M.P.M.; thence, N 00° 34' 00" W, 3,550.00 feet distance to the northwest corner of the parcel herein described; thence, along a rock rim S 31° 01' 00" E, 780.00 feet distance to a point; thence, S 70° 00' 00" E, 650.00 feet distance to a point; thence, N 84° 06' 00" E, 300.00 feet distance to a point; thence, S 55° 00' 00" E, 1,100.00 feet distance to a point; thence, S 44° 16' 00" E, 550.00 feet distance to a point; thence,

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| SEE PAGE 22**

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OF HISTORY & HEALING**

JUNE 8 & 9, 2018



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EMAIL: GALLUPSUN@GMAIL.COM DUE: TUESDAYS 5 PM

CLASSIFIEDS

McKINLEY COUNTY BOARD OF COMMISSIONERS
/S/ Genevieve Jackson, Chairperson
Publication date: Gallup Sun May 25, 2018

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City of Gallup will auction the following surplus equipment through the City of Gallup's website at www.GallupNM.gov:

- 1.) 1998 Freightliner Safe Jet.
- 2.) 1999 Pierce Saber Pumper.

Bids for both items may be submitted online beginning June 8, 2018. The starting bid for both items will be \$500.00. For any inquiries, please contact Amanda Carey, Fixed Asset Management Specialist, at (505) 863-1361.

PUBLISH:
Friday, May 25, 2018
Friday, June 1, 2018

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN that a meeting of the governing body of the City of Gallup, New Mexico will take place on Tuesday, June 12, 2018 at 6:00 p.m. in the Council Chambers at Gallup City Hall, 110 West Aztec Avenue, Gallup, New Mexico; to consider final approval of the following entitled Ordinance:

An ordinance amending title 1, chapter 13, section 4 of the Gallup city code by adding a new sub-section g which imposes a \$100 bench warrant fee on defendants in municipal court whose arrest is commanded by a bench warrant and providing for an effective date.

The purpose and subject matter of the Ordinance is contained in the title. A draft copy of the Ordinance is on file in the Office of

the City Clerk, City Hall.

CITY OF GALLUP, NEW MEXICO
By: /s/ Alfred Abeita II, City Clerk

PUBLISH:
Friday, May 25, 2018

ADVERTISEMENT FOR BIDS
CITY OF GALLUP, NEW MEXICO
FORMAL BID NO. 1804

Public notice is hereby given that the City of Gallup, New Mexico, desires to purchase the following:
ON-CALL PLUMBING SERVICES

As more particularly set out in the bid documents, copies of which may be obtained from the City of Gallup Purchasing Department, 110 W. Aztec Ave., Gallup, New Mexico 87301; or contact Frances Rodriguez, Purchasing Director at (505) 863-1334; email frrodriguez@gallupnm.gov Copies of bid may be accessed on the City of Gallup website at <http://www.gallupnm.gov/bids>

Sealed bids for such will be received at the City of Gallup Purchasing Department until 2:00 P.M. (LOCAL TIME) on Thursday, June 21, 2018 when they will be opened and read aloud in the City Hall Purchasing Conference Room. Envelopes are to be sealed and plainly marked Formal Bid Number 1804. NO FAXED OR ELECTRONICALLY TRANSMITTED BIDS nor bids submitted after the specified date and time will be considered and will be returned unopened.

Dated the 23rd Day of May 2018
By: /S/ Jackie McKinney, Mayor
CLASSIFIED LEGAL COLUMN:
Gallup Sun Publishing Date: Friday, June 25, 2018

ADVERTISEMENT FOR BIDS
CITY OF GALLUP, NEW MEXICO
FORMAL BID NO. 1818

Public notice is hereby given that the City of Gallup, New Mexico, desires to purchase the following:
Electrical Materials, Annual Contract

As more particularly set out in the Bid documents, copies of which may be obtained from the City of Gallup Purchasing Division, 110 W. Aztec Ave., Gallup, New Mexico 87301; or contact Frances Rodriguez, Purchasing Director at (505) 863-1334. Copies are available for viewing or can be downloaded from: www.gallupnm.gov/bids.

Sealed bids for such will be received at the Office of the Purchasing Department until 2:00 P.M. (LOCAL TIME) on Thursday, June 21, 2018 when bids will be opened and read aloud in the City Hall Purchasing Conference Room. Envelopes are to be sealed and plainly marked with the Formal Bid Number. NO FAXED OR ELECTRONICALLY TRANSMITTED BIDS will be accepted, and proposals submitted after the specified date and time will not be considered and will be returned unopened.

Dated this 23rd day of May 2018

By: /S/ Jackie McKinney, Mayor

Classified Legal Column:
Gallup Sun Publishing Date: Friday, May 25, 2018

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CLASSIFIEDS FROM PAGE 21

S 52° 25' 00" E, 1,000.00 feet distance to the southeast corner of the parcel herein described being a point on the south boundary line of Section 3, T9N, R14W, N.M.P.M.; thence, West, 3,979.56 feet distance to the southwest corner and place of beginning of the parcel herein described and containing 205.305 acres, more or less, (hereinafter "Property").

That unless you enter your appearance in said cause on or before the last day of publication, judgment by default will be entered against you.

Attorney(s)
LASTRAPES, SPANGLER & PACHECO, P.A.
Matthew B. Landess
Attorney for Plaintiff
P.O. Box 15698
Rio Rancho, New Mexico 87174
Telephone: (505) 892-3607
Facsimile: (505) 892-1864
ml@lsplegal.com

WITNESS the Honorable Pedro G. Rael, District Judge of the Thirteenth Judicial District Court of the State of New Mexico, and the Seal of the District Court of Cibola County, this 17th day of April, 2018.
TOINETTE GARCIA
CLERK OF THE DISTRICT COURT

(SEAL)

By: /s/ Pablita Cohoe
Deputy

PUBLISH Gallup Sun:
Friday, May 11, 2018
Friday, May 18, 2018
Friday, May 25, 2018

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN that the McKinley County Board of Commissioners will hold a special meeting for among other issues to approve the preliminary interim budget for fiscal year 2019. This County Commission Meeting will begin at 9:00 am on Tuesday May 29, 2018.

This meeting will be held in the Commission Chambers, Third Floor of the McKinley County Courthouse, 207 West Hill, Gallup, New Mexico. A copy of the agenda will be available 72 hours prior to the meetings in the Manager's Office and the County Clerk's Office.

Auxiliary aides for the disabled are available upon request; please contact Michelle Esquibel at (505) 722-3868 at least 48 hours in advance of the meetings to make any necessary arrangements.

All interested parties are invited to attend.

Done this 21st day of May, 2018

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